



# ABATE OF KANSAS

Official Newsletter

Vol. 42 • Issue 3

March 2016

abateks.org



## BIKERS UNDER THE DOME





## State Meeting

Meeting called to order Saturday, February 13, 2016, at 12:07pm, at the American Legion, Newton, Kansas. The Pledge of Allegiance was recited and a Moment of Silence observed for our fallen sisters and brothers. Roll Call; all 14 were represented.

Guest Speakers: The floor was given to Tammy W. who announced that there were items from the Mid-South Mile for sale - a Silent Auction; ABATE products and District 8 items for sale on tables in the back of the room. The auction & sale of items would close at 4:00pm or at the close of the meeting.

David Fields, aka Pelican Dave, was introduced. He is the representative for the COC and he is their representative at the ABATE meetings. David F. gave a personal 'thank you' to those who worked with COC for Biker's Under the Dome. He stated there was a great turnout and the feedback was positive. Our attendance showed that the ROW and the non-texting bills have the backing of other motorcycle riders in Kansas. David F. also thanked Brian T. for his help and facilitation of Biker's Under the Dome. The plan is to do Biker's Under the Dome next year. No date is set yet. Maybe move to earlier in the beginning of the legislative session.

David F. stated there has been changes made in COCs across the states. The changes were brought about as a result of the incident in Texas which has seen indictments but no completion. Spokespersons have been appointed by the COCs for motorcycle incidents who will come forward with a statement to be released

on behalf of only the COC. The news release goes to all [COCs] via email and is revised until everyone agrees with the statement to be released.

David F. let the meeting attendees know that the COC has tickets for a cash drawing and the cost of the tickets. The drawing for the cash will be during the Capital City Bike Show in mid-March.

Secretary Report: Motion made by Tony R-R to waive the reading of the minutes with a 2nd by Bill S. Motion was rescinded. Minutes of the January 9, 2016 meeting were read by Carey Griffin-Wingett who was acting secretary in the absence of the Recording and the Alternate secretaries.

The minutes of the meeting on January 9, 2016, under New Business were corrected to clarify the information provided by Bear to read "This year District 2 will be getting the money from the sale of the shirts and will decide how the funds will be used. Next year other districts would provide ideas for a t-shirt and make the decision as to where the money would be spent." The minutes of the meeting on January 9 were corrected under Newsletter Report, Roll Call Vote, to remove a typographical error, to read "Roll Call Vote: "...D15 - Y;" A motion was made to approve the minutes by Bill S. and 2nd by Bill C. Motion passed by a show of hands. Minutes approved as corrected.

Financial Report: Richard provided written financial reports for the BOD members review and retention. This month the report was formatted using QuickBooks; it is an easier format to read. Richard stated he's been

working on each district's year-end financials. Richard will contact the appropriate district treasurers to for any corrective action. All others are completed.

Sis B. had a question regarding entries in the financial report regarding sending of flowers plus an explanation of 'WuFoo'. Richard B. stated we sent flowers to the family of John Faulconer, Sgt-At-Arms for District 13, and the family of Mrs. Wampler, Lori Hardens mother.

QuickBooks allows the input of sub-categories under each category, an example would be ABATE Newsletter then subcategories could be "Business Ads" and "District Ads". This will allow us to better track expenses and income.

Each month the districts get an Expense Summary sheet. Carey & Richard will be making changes to it that will include the taxes paid on purchases. Our thoughts on this are making it easy for districts to calculate the taxes paid by adding a formula within the sheet that will do the calculations for you. Some of the treasurer's send their financial electronically each month. When the Expense Summary sheet is revised it can be sent electronically as well.

Richard requested that those who were submitting a check request to do it today.

We have been waiting on an estimate for damages from the sewer backup in late December 2015; we received information from Rainbow International Restoration. There was discussion regarding the next step. Information will be provided to the appropriate parties for review. We will continue to be follow the progress of the claim.

There is a sign-up sheet for our next meeting, March 12th, Dodge City. The Dodge House has closed its restaurant and bar areas; however, the hotel is still open. However, our State meeting place has been changed as has the time the meeting begins. Check the Newsletter for place and time.

Old Business: Bear, District 2, brought information for costs of the t-shirts discussed at last month's meeting. He brought sign-up sheets for the districts to use to order shirts and the cost was provided. Each district will handle the orders for their district. Orders and money will be taken at the May meeting with delivery of the shirts in June. There is no minimum order for each district. A photo of the t-shirt will be in the newsletter. Bear told everyone that if they wanted a photo to take back to their districts they could do so using their cell phones.

Tammy reminded everyone present that the artwork design for LDR is due April 29th. We do not have any submissions as of this date. Tammy suggested that we have Twila at the to the May meeting since she deals with designs and would be of value to let us know what designs would work best printability especially if the design would be on a black t-shirt.

Byron H. provided information regarding entertainment prospects for LDR. He is looking and could possibly use a tribute band as well. Byron said booking agents are used for hiring bands. Sponsor letters were sent out; we have received 3 confirmed sponsors. The money goes into the Entertainment LDR account.

Break for Lunch: 1:35pm - 2:17pm. The lunch was





appreciated. Thank you District 8!

Labor Day Rally Committee: Chairman Richard B. informed the audience that we are sending out Bid Sheets and Contracts; event insurance is a work-in-progress; supplies are being checked and will be ordered; and discussions on trash service continue. He requested information on any trash services that are known by any of the BOD. We will send a Bid Sheet out. This year all of the tickets, flyers, posters, newsletters/handouts will be done in-house or by Hall's Commercial Printing.

The hours for work weekends are going to increase. There will be work hours both before and after the Rally. There won't be any more sign-in sheets for entry, everyone will be given a ticket to enter the rally site early. Everyone will sign-in and sign-out each time they participate in a work weekend. When the specified number of hours have been worked that person will sign a numbered ticket and a log sheet with all the numbered tickets listed. The site Coordinator will also sign the ticket. The ticket must be presented at the time when Early Entry is held at the LDR site (Thursday before the rally). If you do not have your ticket you will not be allowed entry; you will need to be in the line to pay on Friday. As in the past when you live a specific number of miles away and you come to a work weekend, you will be given time for travel (one way only) but not for every hour traveled.

Ron V. noted that there have been people who come on MCs/ in cars, etc., that don't work. Paul's response was he will not be on his mower working so much this year, he will be checking on workers, what they

are doing & where they are. We need people to stay and help with cleanup after the Rally ends. Hours worked after the Rally go toward the next year's hours for early entry.

Paul H. reminded everyone that we need garden hose for the use on the cattle panels. There are 160 panels that need the top rail covered with garden hose. If you have old hose, don't throw it away, bring it.

Ron V. informed the audience people have been getting calls from the insurance company we have that provides accidental death benefits for our ABATE members. The caller says that you need to meet with them. That is not true the basic policy is a free – a benefit of being a member of ABATE of Kansas, Inc. If you get a call get information about who is calling and notify us.

Carey G.-W. requested that the Reps review the member list each received. She received the on-line membership list for 2015 and has found several people who were among the missing on that list. The list provided is current through January 31, 2016; February applications are being processed. If you find there are still people missing let Carey know who they are & how they paid their dues which makes it easier to locate them. She also said she had noticed some of the email addresses didn't match up with the person's name and will require some time to fix.

Lobbyist Report: Brian T. reiterated the dates for Republican Days and Washington Days – February 19 & 20, Overland Park, KS, and February 26 & 27, Topeka, KS, respectively. He brought information on HB2639. A motion was made by Tony R. for Brian T. to oppose the bill to the best of his ability, 2nd

by Tony R-R. Show of hands vote taken; Motion passed by majority. There will be testimony on the Trike Bill on Monday. See Lobbyist Report in the Newsletter for details.

MRF Report: Bill C. stated there wasn't a lot going on right now. Still trying to classify the Auto Cycle. See the MRF report in the newsletter for a detailed report.

Bikers on the Beltway will be May 10th in Washington, D.C. Meeting of the Minds will be in held September 22nd in Oklahoma City, OK.

Motorcycle Awareness Report: Paul S. attended the KDOT meeting in January. There were a total of 42 deaths in 2015; the number reported in the previously was to October. Motorcycle Awareness month is May; billboard signs will be put out Wichita & KC) and there will be radio spots. The Proclamation tentative date for signing is the 4th Friday in April. We will be able to get more eyeball signs to give away. Probably won't be able to get the bumper stickers 'Be Ware' any longer.

Public Relations: Sis said she'd spoken to Weasel who has received a message from his Kansas Representative regarding Biker's Under the Dome – positive feedback.

Mid-South Mile Report: Sis said there is a meeting in Joplin, MO, February 21st. The final decision for the next Mile will be made at the next meeting; it will be either Joplin or Springfield, MO. Need more ideas for the theme. Will be accepting themes until April 2016.

Corporate Secretary: Rocky said he thought it was taking too long to make a decision on who will take over his position. The response was that we had to announce the position in the

Newsletter for 2 months prior to making a decision. There are 2 candidates for Corporate Secretary currently and 1 for Office Manager. The deadline for résumés is March 1st.

Newsletter Report: Tammy thanked all those who printed the February newsletters and packed them up. The February newsletter got out 'on time.' Two of the Reps commented on the speed of newsletter receipt. One person said she had not received hers at all. Check with local post offices for delays.

Website Report: Tammy said Kevin is working on a different host change over. Once that is complete there will be a change of address. There will also be a separate address for financial reports. Tammy also stated that if the Representatives want an ABATE email address, she can do one. Just let her know.

Products Report: Bill C. let everyone know he had products out "over there" and to "come buy them."

Each district announced their next meeting and future events.

MRF Drawing: A one-year membership was won by Sandra "Sandy" Van Dyke

Door Prize Drawing: Won by Randy B.

Tammy closed the Silent Auction and presented the winning bid and the item to be received.

Motion made by Bill S to adjourn the meeting; 2nd by Tony R. Meeting adjourned at 3:20pm.

Respectfully submitted,  
Carey Griffin-Wingett



**ABATE of Kansas State Officers**

**President:** Mike "Ringo" Ringgold / (785) 213-1818 / [president@abateks.org](mailto:president@abateks.org) 3759 NE Oak Wood Dr, Topeka 66617  
**VicePresident:** Byron Harden / (785) 945-3729 [b.harden1976@gmail.com](mailto:b.harden1976@gmail.com) 7048 142nd Road Valley Falls 66088  
**Corporate Secretary:** Rocky Henneberg (785) 633-5989 [geezerguy48@live.com](mailto:geezerguy48@live.com) 16501 134th Rd, Hoyt 66440  
**Treasurer:** Richard Bassler / (785) 409-7255 [treasurer@abateks.org](mailto:treasurer@abateks.org) PO Box 123, Perry 66073  
**Secretary:** Amber Shutts/ (785) 845-4011 [ambershutt@yahoo.com](mailto:ambershutt@yahoo.com) 647 NE Freeman, Topeka 66616  
**MemberAtLarge:** Paul Swoyer/ (785) 221-8883 [paulswo@aol.com](mailto:paulswo@aol.com) 1909 NW Taylor, Topeka 66608  
**SgtAtArms:** Ron Vawter / (785) 827-4167/ [rvawter@cox.net](mailto:rvawter@cox.net) 1004 Funston, Salina 67401

**District Representatives**

**District1:** Bill Saric / (785) 207-7993 [bsdirt07@sbcglobal.net](mailto:bsdirt07@sbcglobal.net) 4632 Clark Rd, Meridan 66512  
**District2:** Rick Gitchel / (785) 533-1205 / [rgitchel@ruraltel.net](mailto:rgitchel@ruraltel.net) 1789 1st St, PO Box 194, Phillipsburg 67661  
**District3:** Bill Cooper / (620) 764-3734 [billcooper1956@hotmail.com](mailto:billcooper1956@hotmail.com) 115 S 260th St, Mulberry 66756  
**District4:** Ben Haldeman / (785) 207-2395 [b.haldeman@hotmail.com](mailto:b.haldeman@hotmail.com) 611 Sumner, Topeka 66616  
**District5:** Tony Rawls-Riley / (913) 706-8449 [tony@operating-sooner.com](mailto:tony@operating-sooner.com) 14750 S Kaw Dr, Olathe 66062  
**District 6:** Becca Hardman / 785-259-9557 [wolfady119@gmail.com](mailto:wolfady119@gmail.com) 306 Madison, Ellis 67367  
**District7:** John Kernell / (620) 225-1969 [kernellbodyshop@gmail.com](mailto:kernellbodyshop@gmail.com) 795 E McArtor, Dodge City 67801  
**District8:** Tony Railsback / (620) 204-8018 [tony@techinc.org](mailto:tony@techinc.org) 21412 W 69th, Sterling 67579  
**District9:** Jon F. Puckett / (785) 427-6519 [jspuckett@gmail.com](mailto:jspuckett@gmail.com) PO Box 216, Miltonvale 67466  
**District10:** Troy Love / (620) 214-3507 [troylove57@yahoo.com](mailto:troylove57@yahoo.com) 11725 Yucca Dr. Garden City 67846  
**District11:** Jodi Stutzman / 785-364-7265 [sweet16farm@yahoo.com](mailto:sweet16farm@yahoo.com) 104 West 1st Street, Muscotah 66058  
**District12:** Lori Siebenaler / (620)757-1664 [blusmom2000@yahoo.com](mailto:blusmom2000@yahoo.com) 402 S. Mechanic St.,Emporia 66801  
**District13:** Neil O'Connell / (620)214-0485 [ksabate13@wbsnet.org](mailto:ksabate13@wbsnet.org) 202 E. 2nd St. Scott City 67871  
**District15:** Randy Bassler / (785) 826-6372 [randybass1970@gmail.com](mailto:randybass1970@gmail.com) PO Box 269 Alta Vista 66834

**Alternate Officer List**

Jon F Puckett (785) 427-2494 / Doyle Pendergraft (913) 704-9233/Carey Griffin-Wingett/Tony Rawls-Riley (913) 706-8449  
 Deborah Watkins (785) 770-7878 /Tony Roberts

**Appointees**

**Lobbyist:** Brian R.Thompson / (785) 249-1987/ 1122 SW 10th Street Topeka 66604 [strobebrt@yahoo.com](mailto:strobebrt@yahoo.com)  
**MRF Representative:** Bill Cooper / (620) 764-3734 [Ed Martin /620-220-0181](mailto:Ed Martin /620-220-0181) [billcooper1956@hotmail.com](mailto:billcooper1956@hotmail.com)  
**Newsletter Editor / Advertising:** Tammy Ward / (620) 802-1120 [newsletter@abateks.org](mailto:newsletter@abateks.org)  
**Webmaster:** Kevin Boulware / (785) 285-6336 [boulwarek@gmail.com](mailto:boulwarek@gmail.com)  
**Products:** Bill Cooper / (620) 764-3734 [billcooper1956@hotmail.com](mailto:billcooper1956@hotmail.com)  
**ABATE COC Liaison:** David Fields / (316)-650-8911 [pelicancccdavid@yahoo.com](mailto:pelicancccdavid@yahoo.com)  
**Motorcycle Awareness:** Paul Swoyer / (785)-221-8883 [paulswo@aol.com](mailto:paulswo@aol.com)  
**Public Relations:** Sis Bohrer / (620) 394-2508 [office@abateks.org](mailto:office@abateks.org)  
**Office Manager:** / (800) 657-5763

**Rally Entertainment Coordinator:** Byron Harden (785) 945-3729 [b.harden1976@gmail.com](mailto:b.harden1976@gmail.com)  
**Rally Site Coordinator:** Paul Haviland / (785)-289-6182  
**Rally Vendor Contract & Setup Coordinator:** Tony Railsback (620) 204-8018 [tony@techinc.org](mailto:tony@techinc.org)  
**Lease:** Mike "Ringo" Ringgold (785) 213-1818 [president@abateks.org](mailto:president@abateks.org)  
**Parliamentarian:** Jon Puckett

**Newsletter Staff**

**Editor:** Tammy Ward **Reporter:** Hillary Myers  
**Photos:** Sheri Cothran **Reporter:** Terry Mason  
 RebeccaThompson

**Disclaimer** This is the official publication of ABATE of Kansas Inc. Contents may be republished, whole or in part with attribution to further Motorcycling. Any materials relevant to motorcycling and our cause may be published upon approval by the Editor.

**A.B.A.T.E.** (A Brotherhood Against Totalitarian Enactments) of Kansas, Inc. is organized NOT for profit, and the nature of its business or purposes to be conducted or promoted is charitable and education: To foster, promote and encourage safe motorcycling in the State of Kansas and elsewhere. To engage in educational programs and other promotional activities in order to educate the public as to motorcycle safety and motorcycling in general. To encourage and stimulate public interest in motorcycling and to be an advocate for the interests of motorcyclists and motorcycling. (Amended Nov. 11, 1979)

**Newsletter Deadlines** The deadline for all information turned in for your Newsletter each month is as follows. The deadline is 5:00 p.m., the Tuesday after the State Meeting unless stated otherwise. Anything received after the deadline will be subject to time-available basis only, but most likely, **will not appear in that months Newsletter!** This is necessary in order to have your Newsletter to you in a timely manner. Thanks for your help and understanding.

**Mar 15|Apr 12|May 17**





**41st Annual ABATE of Kansas  
National Labor Day Rally  
2nd Annual Battle of the Bands**

This year District 1-7 to pick a band  
And  
Sponsor them to play the battle of the bands.

District 8-15 will judge (1 judge per District)

The winning band will play the Labor Day Rally Main Stage  
the following year 2017

Deadline for bands is May State meeting

Any questions contact Byron 785-945-3729 or  
Lori 785-806-423



# ABATE of Kansas Inc.

Is accepting applications from Bands

For the  
41st Annual  
Labor Day Rally  
Lake Perry, Kansas



Applications and  
promotional materials must  
be received by  
ABATE of Kansas  
before  
March 31, 2016

*Applications should be  
submitted to:*  
**Byron Harden**  
**7048 142nd**  
**Valley Falls Ks 66088**

## ABATE of Kansas Inc.

Wants Your T-Shirt Designs  
For our 41st Annual Labor Day Rally  
Entries must be received by  
April 29, 2016

**Artwork must include:**

September 2nd - September 5th, 2016  
ABATE of Kansas, Inc.  
41st Annual National Labor Day Rally

Winner Receives:  
Pass to the Rally, T-Shirt & Cash Prize



Send Artwork To:  
ABATE of Kansas, Inc.  
P.O. Box 102  
Perry, Kansas 66073  
or email

[office@abateks.org](mailto:office@abateks.org)

All entries become property of  
ABATE of Kansas, Inc



## Labor Day Rally Contractors

Shortly, we will be sending out bid sheets to contractors  
regarding our Annual National Labor Day Rally held Sept. 2nd  
- Sept 5th 2016. The following contractors are needed.

**Adult Beverage Supplier**  
**Event Products**  
**(Shirts, Patches, Pins-Year "danglers" and buttons)**  
**Ice & Refrigerated truck/Trailer Suppliers**  
**Port a Potty Rentals**  
**Septic Tank Pumps**  
**Shower Rentals**  
**Tent Rentals**  
**Waste Disposal**

Previous year contractors will be sent a bid sheet, if you  
provide services listed about and would like to receive a bid  
sheet please contact the ABATE of Kansas Office at (800) 657-  
5763 or email [office@abateks.org](mailto:office@abateks.org)

**Thank you for Supporting ABATE of Kansas**





# March 2016 Inside Your Edition

|                     |   |                       |    |                         |    |                    |    |
|---------------------|---|-----------------------|----|-------------------------|----|--------------------|----|
| State Meeting       | 2 | District 4            | 9  | District 10 District 11 | 12 | MRF Report         | 20 |
| Officer Information | 4 | District 5            | 10 | District 12             | 12 | Calendar/Adv News  | 23 |
| District 1          | 8 | District 6            | 10 | District 13             | 13 | Expirations        | 24 |
| District 2          | 8 | District 7 District 8 | 11 | District 15             | 13 | Fun Page           | 25 |
| District 3          | 8 | District 9            | 11 | Lobbyist Report         | 14 | Business Directory | 26 |

PO Box 102 610 Elm St  
Perry, KS 66073

785-597-5140 800-657-5763  
785-597-5015

[office@abateks.org](mailto:office@abateks.org)  
[newsletter@abateks.org](mailto:newsletter@abateks.org)  
[www.abateks.org](http://www.abateks.org)

Like us on Facebook

NOON—5:00 PM TUES — THUR  
(OFFICE HOURS ON A NEED BASIS,  
SUBJECT TO CHANGE WITHOUT  
NOTICE)

## Notice!

Until further notice all Event Insurance  
requests & payments should be submitted  
to:

A.B.A.T.E. of Kansas  
P.O. Box 102  
Perry, KS 66073

### MARCH STATE MEETING

Saturday, March 12th, 2016  
Casey's Cowtown Club  
503 E Trail St, Dodge City  
MEETING STARTS AT 12 Noon

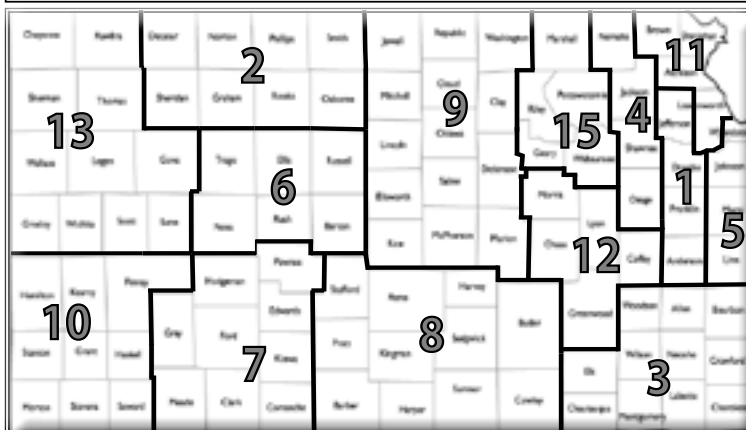
**Agenda:** MOMENT OF SILENCE;  
PLEDGE OF ALLEGIANCE;  
ROLL CALL; SECRETARY  
REPORT; FINANCIAL REPORT;  
LOBBYIST REPORT; MRF REPORT;  
MOTORCYCLE AWARENESS  
REPORT; PUBLIC RELATION  
REPORT; MID-SOUTH MILE;  
CORPORATE SECRETARY;  
NEWSLETTER REPORT; WEB SITE  
REPORT; PRODUCT LINE REPORT;  
OLD BUSINESS; NEW BUSINESS;  
UPCOMING EVENTS

### UPCOMING STATE MEETINGS:

April 9th (Dist 12), Emporia  
May 14th (Dist 3) Girard  
June 11th (Dist 11) Manhattan

EXCEPT FOR THE ANNUAL  
OCTOBER BOARD OF DIRECTORS  
MEETING, ALL STATE MEETINGS  
ARE OPEN TO EVERYONE!

## ABATE of Kansas District Map



A.B.A.T.E. of Kansas is divided into Districts by county. Each District  
header lists the encompassed counties for each respective District.

To determine which District you are in, find your county name in the  
headers, and the number designates the containing District. Every  
active District of A.B.A.T.E. of Kansas has an elected District  
Representative.

If you would like to receive your newsletter  
via e-mail please contact the office

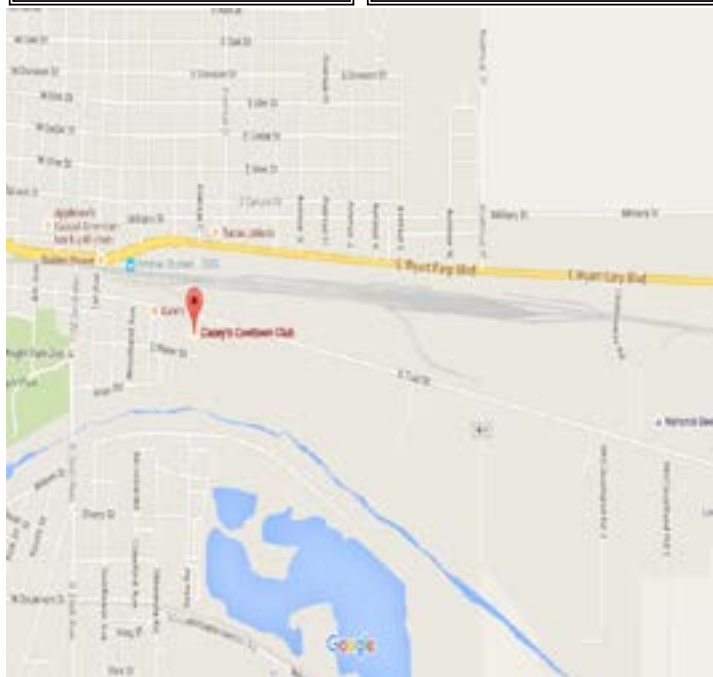
[office@abateks.org](mailto:office@abateks.org)

**Report Unsafe Routes**  
please contact

**KDOT @ 1-877-550-5368**

**OR**

**KTA @ \* 582**





## Frequently Asked Questions

### Can I wear a helmet and be a member?

Yes, ABATE strives to ensure all motorcyclists reserve the right to choose to wear a helmet or not. ABATE's stance is not Anti-Helmet, but rather Anti-Helmet Law. The factors of helmet use are too complex for a simple statistic, so ABATE believes, before government law needlessly endanger lives, that such a decision should be left to the rider, and pursue other venues of motorcycle safety--primarily education and awareness.

### Do I need to be a Harley owner?

No, ABATE is an advocate for the rights of all motorcyclists, regardless of what or where they ride.

### Do I need to own a motorcycle?

No, ABATE consists of all advocates of motorcyclists and motorcycling. The rights of which may be supported by anyone who cares, and are welcome to do so.

### Do I have to live in Kansas?

No, ABATE of Kansas has many non-Kansas-resident members who still ride in Kansas. ABATE of Kansas does not believe the rights of motorcyclists stop at the state borderline. ABATE of Kansas works with other state and national Motorcycle Rights Organizations (MROs) to preserve rights wherever the road leads.

### Is ABATE a motorcycle club?

No, ABATE of Kansas is classified as a lobbying organization.

### Which District can I belong to?

You can belong to any district

you prefer. Districts are divided by county groups, except District 20 which is mostly out-of-state members, however also choose districts adjacent to their state, if preferred. You may choose any district based on where you work, live, or have social ties. The only restriction is that you can only belong to one district at a time.

### Why did I stop getting a newsletter?

Chances are most likely you have either moved or your membership has expired. Please check with your district or the ABATE of Kansas State office. It may also be you are not listed with your local post office. Please check with them to make sure you are listed at that address.

### Do I need my ABATE card?

Yes, keep your membership card with you when you can. At events, it's faster and more reliable than roster checking. Also, many of your stops may give discounts for ABATE members.

### Is ABATE just about helmets?

No, ABATE monitors all bills, laws, and regs that impact motorcycling, including manufacturing, operation, environment and education.

### Do I need a permit to camp on leased area at Lake Perry?

Yes, permits are required by the Corp of Engineers which are requested and obtained from the ABATE of Kansas State office in Perry, the only exception being if you plan to camp during the Labor Day Rally event.

| MEMBERSHIP APPLICATION                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|
| Return Application to your nearest District or Mail to:<br>ABATE of Kansas, Inc., P.O. Box 102, Perry, KS 66073 Dist. _____ |  |
| <input type="radio"/> Address Change<br><input type="radio"/> Renewal<br><input type="radio"/> New                          |  |
| PLEASE PRINT CLEARLY                                                                                                        |  |
| Date _____                                                                                                                  |  |
| Membership # _____                                                                                                          |  |
| <input type="radio"/> Regular Annual Membership \$30 per person<br><input type="radio"/> LIFE Membership \$300 per person   |  |
| Registered Voter <input type="radio"/>                                                                                      |  |
| EXP _____                                                                                                                   |  |
| Date _____                                                                                                                  |  |
| ABATE of Kansas, Inc.<br>610 Elm/PO Box 102, Perry, KS, 66073<br>(785) 597-5140 (800) 657-5763                              |  |
| <input type="radio"/> Regular Annual Membership \$30 per person<br><input type="radio"/> LIFE Membership \$300 per person   |  |
| Applicant _____                                                                                                             |  |
| Received by: _____                                                                                                          |  |
| Receipt for Applicant _____                                                                                                 |  |
| Fees are not tax deductible                                                                                                 |  |





# DISTRICT NEWS

1

**Anderson, Douglas, Franklin and Jefferson**[district1.abateks.org](http://district1.abateks.org)

District Rep. Bill Saric 785-207-7993



MEETING MINUTES NOT RECEIVED

2

**Decatur, Gove, Graham, Norton, Osborne  
Phillips, Rooks, Sheridan, Smith**

District Rep. Rick Gitchel 785-533-1205



The dist. 2 February meeting was called to order by Rick with a moment of silence for fallen brothers and sisters.

Ardie read the secretaries report, and it was approved with no corrections.

Bear gave the treasures report, and it was approved with no questions.

Bear gave the state meeting report, as he attended for Rick. Thanks for the help, Bear. To save space and reduce errors read the state meeting report in this newsletter.

Bike show report--Gary said the trophy's have been ordered, and he is meeting with the city council tomorrow to get the street closed for the dyno. Bear said he has more trophy sponsors than classes, so Kenny moved to reinstate the sportster class seconded by Gary, all approved. We can always use more associate sponsors, if you know someone who wants to be an associate sponsor contact a board member or bring the name to the next meeting. We are still looking for someone to have a food booth for the show

on April 16th. Bear said he was contacted by a leather vender that deals in buffalo leather who will be here this year.

Benefit run-- it may seam early but summer will be here before we know it. We need to start thinking of someone to do it for, and planing a route. Bring ideas to the next meeting.

Old business-- none at this time.

New business--after talking about the percentage of motorcycle accidents that don't have an M endorsement, we thought it would be a good idea to see about legislation that you can't get a motorcycle tag without having an M endorsement. We discussed the need to publicize our meetings in local newspapers to get more people out. The March Dist. 2 meeting will be at Kenny and Ardie's house. 491 B. Street in Phillipsburg, at 4:00 pm on March 13th. Ardie moved to adjourn Donna seconded, all approved. After the meeting we all enjoyed our winter social. Thanks to the Pizza Hut for putting up with us.

3

**Allen, Bourbon, Chautauqua, Cherokee, Crawford  
Elk, Labette, Montgomery, Neosho, Wilson  
Woodson**[distrct3.abateks.org](http://distrct3.abateks.org)

District Rep. Bill Cooper 620-764-3734



Our District Meeting was held Sunday February 7th at My Place in Cherryvale. Coop started the meeting with a moment of silence and the Pledge of Allegiance.

Coop gave the State report and talked about the Bikers under the Dome to be held at the Capital. They will try to help get the Right-of Way Bill passed. As listed in the Newsletter, there are office positions to be filled. Also it is up to each district if they want to donate to the MRF and we all agreed to this arrangement and to support the State Fair in Hutchinson as needed.

Bev gave the treasurer report and all approved. Coop complimented Bev on her good bookkeeping and said our state treasurer Richard also complimented her!

The Secretary report was waived. Coop stressed to read your newsletter.

Jim S. motioned to help our Allen County Rep. Austin M.. Dan H. 2nd the motion and all approved.

Coop will have the list of meetings this year by the State Meeting and will give them to Curtis W. to put on the webpage. Remember our next meeting is before the Hawg Waddle on Saturday March 5th at noon at the American Legion Post 139 in Independence.

Our annual Bike Show and Rally will be the 1st weekend in May, 2016 at the Crawford County Fairgrounds in Girard. We will seek sponsors to help defray added costs. Dan H. motioned to approve getting

sponsors and putting them on banners and the flyers. Shirley B. 2nd and all approved. Ellie gave an example of how we will approach this and took names of those she will send sponsor forms. We discussed also having door prizes at the Bike Show. Coop will check on when we actually can get in to start to set up. Jason D. motioned that vendors pay a holding fee and then receive that back unless they need an RV hookup in which case it will go towards that. They will also pay to enter as everyone else. Shirley B. 2nd and all approved. Joe from the CMA said they would help with the gate duties and Coop will talk with District 5 if they would like to do the Bike show and games as they do at Perry Lake each year. All agreed this would be a good idea. We will have more details next meeting.

Don M. won the door prize and donated it back. Thanks Don!

Dave W. motioned to adjourn the meeting and all approved! See you at the Hawg Waddle in Independence Sat. March 5th!





4

**Jackson, Nemaha, Osage and Shawnee**  
[abateksd4.com](http://abateksd4.com)

District Rep. Ben Halderman 785-207-2395



The Meeting was called to order on February 14, 2016 at Papans Landing. The Pledge of Allegiance was recited followed by a moment of silence for our fallen brothers and sisters. A prayer was said for Frank V who was diagnosed with skin cancer.

Secretary Report: Read by Nicole D and approved by the District. Thank you Nicole for filling in for me during my absence.

Treasurer Report: Read by Lori H and approved by the District.

State Report: Lori H reported that Brian T thanked everyone who attended Bikers Under the Dome. Estimates are being obtained to fix the damage done to the State Office from the sewer line backup. District 2 is selling T-Shirts, proceeds will go to the State. Ringo is working on a 5 year lease contract with the Corp of Engineers for Paradise Point. Paul S reported there were 42 motorcycle fatalities in 2015. 15 people were wearing helmets, 26 were not. 18 people were licensed motorcycle operators, 24 were not. May is motorcycle awareness month. Proclamation signing with the Governor will be in April at the State Capital. Will report date when available. Needing artwork for the Labor Day Rally T-Shirts. Please turn artwork in by May State Meeting to be voted on.

SMART Report: Steve C reported he is working on scheduling a meeting with the new Principle at Seaman High School and with the new management at Heartland Park to discuss scheduling rider

training courses. SMART had a Board Meeting last week and added a new Board Member. Looking to recruit new Board Members. 96 % of students are passing the classroom test. Average classroom size 2011 – 2015 was 120 students which is down from previous years. Will have a display of training motorcycles at the Bike Show.

MRF Report: Steve C reported not much going on at the Federal level. Highway Bill to stop motorcycle only checkpoints ongoing. Dillons to start selling E15 and E85 fuels.

Products Report: Rich reported he has Bike Show patches.

Break: Door prize won by Jack F.

Old Business: Bowl-A-Thon on January 17th went well. We had 39 registered bowlers. Thank you Jack F for being a wonderful DJ. Bikers Under the Dome on February 9th was successful. Had 35 people sign in. Planning on having another one next year.

New Business: Valentines Party, February 20th, 7 pm at the Kickstart. District 1 will be co-hosting. Bring a covered dish. Water Dog Nation will be the Band. Bike Show button making party March 5th, 3 pm at Don and Whiteys. Bring a covered dish. Bike Show, March 18th - 20th at the Expo Centre. Need volunteers to sign up to work and need items for the goody bags. Please bring items to the March District Meeting. Will be stuffing goody bags after the Meeting. Ken W made a motion to use the same advertisement package for the Bike Show as we did last year

with V-100 and seconded by Jack F. Motion passed. RC made a motion to look into making signs to promote our Bike Show and seconded by Kyle R. Motion passed.

Nominations: District Representative : Jack F-accepted. RC nominated Paul S who declined.

Secretary: Paul S nominated Nicole D and seconded by RC,

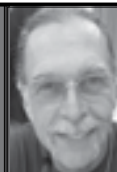
Nicole accepted.  
Meeting adjourned.

Bike Show Committee Meeting will be every Tuesday, 6 pm at Papans Landing form now until the Bike Show. Next District Meeting will be March 13th, 1 pm at Papans Landing. Happy Valentines Day everyone from District 4.

5

**Johnson, Linn, Miami, Wyandotte**[abateksdist5.org](http://abateksdist5.org)

District Rep. Tony Rawls-Riley 913-706-8449



Roll call: District Rep present, Asst. Dist Rep.– present, Treasurer – present, Secretary -present, Sgt of Arms- present

There were 31 members present, which included 6 new members, and 3 guests present.

Tony read the state meeting report and legislative report. Beth's treasures report, and it was approved with no questions.

Product Line – We have hoodies and long sleeve shirts available in pink, black and gray. If you would like one please contact Beth or Debbie.

Old business: we talked about the Topeka Bike Show and still needing volunteers to work, bands to sponsor for the ABATE rally, and the upcoming Snow Creek event on February 20th, we are going to meet at Red Eye around 3:30 pm. We also continued to discuss ways of getting ABATE into the public eye.

The first delivery of donation items has been completed and taken to battered women's shelters. Thanks to everyone's help, we collected a truck load of clothes and are going to do one more collection. We have donation barrels out at the Red

Eye and Moose Lodge.

New business we were joined by our Lobbyist, Brian T., from Topeka. He discussed new Bills that are currently being looked at, number of accidents from 2015, both injury and fatal, possible new license type for some motorcyclists who ride trikes, as well as the booth at the State Fair.

There was a motion, and acceptance, for Bud C. to become a sponsor member of the Leavenworth Road Association.

We are going to get more information on having an ABATE booth at the Biker's for Babies, March of Dimes, fundraiser. This will be discussed more at future meetings until a decision has been made.

The Door prize drawing was won by Rhonda M. and she donated back to the district.

The March District meeting will be March 5th at noon at Big D's on the Hill 2139 S 34th St, Kansas City, KS 66106

The April District meeting will be April 2nd at noon at Fraternal Order of Eagles, 4726 Merriam Dr, Overland Park, KS 66203





6

**Barton, Ellis, Ness, Rush, Russell, Trego**

District Rep. Becca Hardman 785-259-9557



Meeting opened at 4:00 pm on Sunday February 14, 2016 at Golden Q in Hays.

The meeting was called to order followed by a moment of silence for fallen brothers and the Pledge of Allegiance.

10 members and 1 guest were present.

Financial report read and approved.

Secretary report read and approved.

Old Business: included that the "Birthday Bash" will be held April 30 starting at 5pm at the Sundowner Lounge in Wakeeney. There will be a \$10 entry fee. Food will be available for purchase. Members are encouraged to find donations from local businesses. There will be a door prize for every 10th person.

New Business: P O Box needs to be renewed agreed upon year rental not six months.

Nomination for 3 board positions Assistant rep, Secretary, and Member at

Large opened for April election Jude Lang was nominated for Assistant Representative and Chavonne Schmidt was nominated for Secretary both were accepted. Member at Large is open for nomination.

St Patrick day parade in Rush Center will be 3/12 would like to see members attend.

Motion to adjourn by Greg, seconded by Randy, all in favor adjourned at 4:54pm

Respectfully submitted,  
Chavonne Schmidt

Shelly Ball won and donated it back to the District.

Membership drawing held, Shelley Dwyre won.

February meeting to be held

Feb. 19th at Doc's house 2700 Hennessey. Meeting adjourned at 8:45.

8

**Barber,Butler,Cowley,Harper,Harvey Kingman,Pratt,Reno,Sedgwick, Stafford,Sumner**[facebook.com/pages/ABATE-of-Kansas-District-8/114523255250459](https://facebook.com/pages/ABATE-of-Kansas-District-8/114523255250459)

District Rep. Tony Railsback 620-204-8018



District #8 meeting was held at the V. F. W. in Haysville Ks Feb 14, 2016 at 1:40pm.

Meeting was called to order by Rep. Tony R. with the Pledge of Allegiance and a moment of silence for lost brothers and sisters.

Roll Call: Dist. Rep. here  
Asst. Dist. Rep. here  
Secretary here  
Treasurer late  
Bd. Member at large here  
Butler Co. here  
Sedgwick Co. here  
Cowley Co. here

Minutes from last meeting were read. Alinda motioned to accept the minutes as read, Rose 2nd motion, Passed.

Treasurer report read Rose motioned to accept the treasurers report as read, Tammy W. 2nd motion passed.

Products Report- The beanies will be camo and coming in this week. Good turn out at the Sunflower Swap meet.

The Chili Cook-off at Alefs went well. Alinda did not win but had a good time. Thank you to all who helped set up. She made 36 quarts of chili all was gone.

C.M.A. has invited someone from ABATE Dist. 8 to come with some chili and get to know them and Lyn has offered to go in support of ABATE Dist. 8. It will be at Oaklawn Senior Center Sat. March 19,2016

State Report- Had the State Meeting Feb. 13, 2016 at the Newton Ks American Legion went well.

Mile-Sis has given all till March with Ideas on the Basket

Art work for L.D.R. has to be in by April 29th 2016 to State either by snail mail or email.

May is MOTORCYCLE AWARENESS Month, will be advertised on info boards no tv ads this year.

C.O.C. David- Motorcycle profilingproject.com also has a facebook.

Bikers Under the Dome went well a lot of people showed up.

L.D.R. entertainment- Booking Bands now.

Old Business- IF you are renewing or have a new membership contact Dist. Rep. Tony R. or State office if you have not got any news on your membership.

New Business- Tammy W. has sign up sheet for the Park City Chill see her if you can help.

Upcoming events- Cowley Co. A big thank you from Angels in the Attic.

Sedgwick- The Chill Feb.26th – 28th with setup in the 25th.

Door Prize won by Justin B. Thank you all who cooked food for the State Meeting on Feb.13, and Feb. 14.

Motion was made to adjourn the meeting at 3:24pm passed.

7

**Clark,Comanche,Edwards,Ford,Gray Hodgman,Kiowa,Meade,Pawnee**[Facebook.com/pages/abatedist7/101952168299](https://facebook.com/pages/abatedist7/101952168299)

District Rep. John Kernell 620-225-1969



The district 7 meeting was called to order at 7:30 with 26 members and 2 guests present. Pledge of allegiance and moment of silence.

The secretary's report: Motion to waive reading of the minutes made by Mike Siders and seconded by Doc Prichett. Motion passed.

Dave and Starla Kernell brought us up to date on the State Meeting. See State newsletter.

Old business: For the second month nominations open again for district rep, secretary, and member at large.

Nominations for district rep –

Doc Prichett , accepted.

Nominations for secretary – Michele Stubblefield, accepted.

Nominations for member at large – Brandon husband, accepted.

New business: District 7 is to host state meeting in Dodge City March 12th. Mike Siders is supposed to check with Cow Town Club to see if the meeting and the meal could be held there. Art work for the Labor Day Rally is due by the May State Meeting. Charity Bowl tickets are now available, contact any Dist. 7 member for tickets or information.

Door Prize drawing held,





9

Clay, Cloud, Dickinson, Ellsworth, Jewell  
Marion, McPherson, Mitchell, Ottawa  
Republic, Rice, Saline, Washington  
[district9.abateks.org](http://district9.abateks.org)



District Rep. Jon Puckett 785-427-2494

MEETING MINUTES NOT RECEIVED

10

Finney, Grant, Hamilton, Haskell, Kearney  
Morton, Seward, Stanton, Stevens  
District Rep. Troy Love 620-640-8471



Meeting was called to Order at 2 pm. Pledge of all Allegiance followed by a moment of silence.

7 members and 4 guests present! WAY TO GO.

Financial report read and approved.

Old Business: Pool tournament is set to take place at Old El Zarapa bar (now El Patron) in Garden City Ks. on May 1st at 1 pm until 5 pm depending on number of entries. Dbl. elimination rules. Wes Wagner will be the Judge. Two rifles and one shotgun were purchased for donation drawing to be held at the JULY Bash. at 9 pm during the entertainment break Sat. night.

New Business: Nomination for Sgt of arms Garth was nominated and excepted.

Up Coming Events: Pool tournament May 1 st at 1pm: July Bash Gun drawing Sat. evening at 9 pm (or when Big John takes a break!)

John won door prize and donated it back, thank you John. Next meeting at John and Linda's 1996 Chemelka Rd. Garden City Ks. on March 6 th @ 2 pm. Motion was made to adjourn. Seconded by Garth and carried. GET TO THE SUPER BOWL Watch The Donkeys WIN ! Stay cool and on the right side of the road til next month!!!

**IT'S KANSAS LAW**

Any person operating in this state a motorcycle which is registered in this state shall be the holder of a Class M driver's license. KSA 8-231

Additional fee for Class M License: \$12.50

Penalty for no Class M License: Class B Misdemeanor

Fine up to \$1,000 and/or imprisonment up to 6 months

**KANSAS Traffic Safety Resource OFFICE**

2630 SW Kansas Ave., Topeka, KS 66616  
800-416-2522  
[kamg@kccca.org](mailto:kamg@kccca.org)

**BE AWARE!**  
**LOOK TWICE**  
**MOTORCYCLES**



**DISTRICT 11 BALLOT**

Membership number is required for member verification.  
 Number will be removed before vote is tallied.  
 Without the membership number the ballot is invalid.

MEMBERSHIP # \_\_\_\_\_

ASST. DISTRICT REPRESENTATIVE: Stan Ruhnke

☐

Missy Roberts

☐

Write-In: \_\_\_\_\_

☐

SGT-AT-ARMS:

Jim Betts

☐

Tom Etherton

☐

Write-In: \_\_\_\_\_

☐

MAIL BALLOT TO:

Jodi Stutzman  
 ABATE of Kansas, Inc., District 11  
 104 W. 1st Street  
 Muscotah, KS 66058

IF MAILED, BALLOTS MUST BE POSTMARKED BY APRIL 1, 2016

ELECTIONS DATE: April 10, 2016

ATTENTION! PRINT THE WORD "BALLOT" ON THE OUTSIDE  
 OF THE ENVELOPE.

**11**

Atchison, Brown, Doniphan, Leavenworth

[district11.abateks.org](http://district11.abateks.org)

District Rep. Jodi Stutzman 785-364-7265



The February meeting was  
 called to order at 12:10 pm,  
 followed by the Pledge of

Allegiance and a Moment of  
 Silence for our fallen brothers  
 and sisters.

Secretary Report: Read by  
 Angel Todd Motioned to accept,  
 seconded by Tom.

Treasurer Report: Get well  
 wishes out to Ruth! We miss  
 you!

Product Report: We have  
 finger shirts, Logo shirts, also 2  
 new stickers for sale. Bandanas  
 soon.

Assistant Rep: Reminded  
 members of upcoming Bikers  
 under the Dome.

Rep/State Report: Thanked  
 everyone and guests for  
 attending. Reminder artwork for  
 LDR needs to be sent in. The  
 need to get busy on sponsors for  
 MDBS and Field Events. See  
 newsletters for more info.

Atchison Co. Report: Classes  
 for the M-Day Bike show were  
 discussed. Lea moves we use  
 the original classes the old way.  
 Todd seconded. A committee  
 was formed to get it figured out.  
 Discussed D.J. or Band. It was  
 decided to have a D.J. to play  
 from 10-1. Doyle made motion  
 to have D.J. and Todd seconded.

Brown Co. Report: Nothing  
 new getting ready to start prep.  
 For the BCDS.

Doniphan Co. Rep: Congrats  
 to Steve Peterman and Rooster  
 on opening their shop! April  
 30th Blessing of the Bikes.

Leavenworth Co. Report:  
 Ric thanked everyone for the  
 great turnout at the VA chili  
 feed. Also 4 carts of food were  
 collected and donated to the  
 Catholic Sisters of Charity.

Old Business: Discussed all  
 districts coming up with new  
 shirt ideas.

New Business: St Joe Harley  
 is going to have a vendor trailer  
 at the MDBS along with Fire  
 Department, face painting and  
 Travis Eichelburger will be  
 there to show how to do bike  
 checks etc.

Field Events: Doyle discussed  
 1 band for Friday and 1 band

for Saturday. New class 750-  
 1199, also side by side. Friday  
 events are Bike show, Band,  
 Tattoo show. Also the need to  
 have a contract for the bands.

Open discussion/guests: Tim  
 Powers came to visit about the  
 HOG and all the events they  
 have going on and invited us to  
 come. Plenty of events going  
 on all year at St Joe Harley  
 with band food etc. Allen  
 President of the Jessie James  
 Chapter in St. Joe and Steve  
 Peterman discussed a Rodeo  
 and Dirt Drags June 17/19th  
 in Fillmore Mo. Atv's, dirt  
 bikes, all bikes. They always  
 need volunteers! There will be  
 camping available. Tents and  
 Campers and kids okay, kids  
 must be in camp by 9pm. Also  
 a Cabin Fever Party Feb 20th  
 Alfalfa Rd. Contact Allen or  
 Peterman about Directions.  
 Also don't forget to check out  
 Peterman and Roosters shop!  
 (Next to the Shamrock). Lea  
 presented idea for the F.E. shirt.  
 Doyle announced the 80 year  
 old Vet got his home and thanks  
 to everyone who helped out.  
 Special thanks to Randy Cecil  
 he had truck loads and filled his  
 home!

We are still in the process of  
 electing Assistant Rep. and Sgt.  
 at Arms. Lea nominated Tom  
 Etherton to the Sgt. at Arms,  
 Todd 2nd.

Next meeting: Noon at the  
 Chatterbox, Lansing March  
 13th.

Door prizes won by Scott,  
 Darrell, Brad Evans. Drawing  
 won by Richard P. Thank you  
 to the St. Joe HOG Chapter for  
 the Door prize donation, also  
 to the Wathena VFW for letting  
 us hold our Meeting and Pool  
 and Dart tournament. Thank  
 you to all that came and for  
 you continued support! Tom  
 motioned to adjourn, all in  
 favor. Meeting closed at 1:52





12

**Chase, Coffey, Greenwood, Lyon, Morris**[facebook.com/pages/Abate-of-Kansas-Inc-District-12/100264820035093](https://facebook.com/pages/Abate-of-Kansas-Inc-District-12/100264820035093)

District Rep. Lori Siebenaler 620-757-1664



The meeting was called to order by Lori. The pledge of allegiance followed with a moment of silence for our fallen brothers and sisters.

We had guest speakers, the owners and general manager, from Brickyard 20 Ale House to propose an offer to have our bike show after party there.

Connie gave the treasurer's report. A motion was made to wave the previous monthly minutes, then Lori read state meeting report, all reports were approved as read.

First order of old business was discussion about our bike show on April 9th.

A motion was made to award trophies with the option to purchase a plaque from Dart Widows. The motion was carried.

A motion was made by Jason that was seconded by Joan to have a donation drawing for a custom bench from Hutchinson JUCO, a fire pit from Kan Fab, and another fire pit from Feese Welding. The motion was carried.

CMA is going to do a breakfast with a free will donation for coffee & donuts.

Richard made a motion seconded by Danny W. to give Emporia Construction & Remodeling a free sponsorship because they donate free storage for our district. The motion was carried.

Sarge is taking care of securing judges.

A vote was made to change the after party location from the VFW to Brickyard 20 Ale House. The party will feature

the band Almost KISS and offer food and drink specials and free shuttle within the city of Emporia with a discount ticket offer for ABATE members.

A motion was made by Sarge to buy bike show buttons seconded by Danny W. to sell for the bike show. The motion was carried.

Congratulations to Derrick & Ashley Knavel on the birth of their baby girl, Kaylee!

Our next meeting will be held on March 13th, 2016 at the VFW on Graphic Arts @ 2:00 p.m.

Pappy won the door prize.

A motion was made to adjourn and carried.



SAFEKAN

# COMING SOON TO A MIRROR NEAR YOU.

# SHARE THE ROAD.



**DISTRICT 13 BALLOT**

Membership number is required for member verification.  
 Number will be removed before vote is tallied.  
 Without the membership number the ballot is invalid.

MEMBERSHIP # \_\_\_\_\_

ASST. DISTRICT REPRESENTATIVE: Darin Wolfrum

☐

Write-In: \_\_\_\_\_

☐

Write-In: \_\_\_\_\_

☐

TREASURER: Stephan "Steve" Kucharik

☐

Michael D. "Mike" Davis

☐

Write-In: \_\_\_\_\_

☐

SGT-AT-ARMS: Curtis "Curti" Brungardt

☐

Jan Johnson

☐

Write-In: \_\_\_\_\_

☐

MAIL BALLOT TO: Neil C. O'Connell  
 ABATE of Kansas, Inc., District 13  
 202 E. 2<sup>nd</sup> Street  
 Scott City, KS 67871

IF MAILED, BALLOTS MUST BE POSTMARKED BY MAY 1, 2016  
 ELECTIONS DATE: May 8, 2016

ATTENTION! PRINT THE WORD "BALLOT" ON THE OUTSIDE  
 OF THE ENVELOPE.

**13**

**Cheyenne, Greely, Lane, Logan, Rawlins  
 Scott, Sherman, Thomas, Wallace, Wichita**

facebook.com/pages/District-13-ABATE-of-Kansas-Inc/131146750282411

ksabate13@wbsnet.org

District Rep. Neil O'Connell 620-214-0485



ABATE of Kansas, district 13, held their monthly meeting at Cap'n Jacks in Oakley, Kansas on February 14th, 2016.

The meeting was called to order at 2:00 pm. The Pledge of Allegiance and a moment of silence for fallen brothers and sisters was given.

Mike read the minutes from last month's meeting. A motion was made and seconded to accept the minutes as read.

Steve gave the treasurer's report. A motion was made to pay the bills presented. The motion was seconded and carried to pay the bills. A motion was made to accept the treasurer's report. The motion was seconded and carried.

Neil gave the State meeting report. Motion was made to accept the state report as given. Motion was seconded and carried.

New Business: Big John introduced Harley Charlie's daughter. He told the membership that she was making us the same offer on one of Charlie's carved bikes that he had last year. Mona made a motion to accept her offer. The motion was seconded and carried.

Steve told the membership about John F.'s memorial. Being no further new business, old business was addressed.

Nominations for Assistant district rep, treasure, and Sargent at Arms, was opened. Nominees were read. The floor was opened for further nominations was opened. Jan was nominated for Sargent at Arms.

Being no further nominations, the nominations were closed.

A motion was made to cease nominations, and move forward with the May elections. Motion was seconded and carried.

Up coming runs were discussed.

Haunted house was discussed.

Neil let the membership know we needed to make a decision on location for the Buffalo Run event.

Discussion was held on this subject. Pros and cons were discussed in depth.

A vote was taken and the results recorded.

A motion was made to adjourn. Motion was seconded and carried. The meeting was adjourned.





15

Geary, Marshall, Pottawatomie, Riley  
Wabaunsee

[www.abateks15.com](http://www.abateks15.com)

District Rep. Randy Bassler 785-826-6372



On February 14, 2016 Asst. District Rep Carl Hodges called the meeting to order at the Eagles Lodge in Manhattan.

The Pledge of Allegiance was said followed by a moment of silence for our brothers and sisters lost and the troops serving our nation.

Secretary's report was read by Mark K. A motion to accept the minute as read was made by Mike F, seconded by Jane F, motion passed.

Treasure's report was given by Cathy H. A motion to accept the treasurer's report was made by Teresa V, seconded by Rita P, motion passed.

State Report: Carl H gave the state report. Please refer to the state report in the newsletter for additional information.

Old Business: Cathy H gave an update on the Biker Ball; she stated that the flyers and tickets were done and available.

Members Jane and Mike F, Bonnie L, Bill L, Carolyn and Kenny R, Carl H are doing a

great job getting donations, Brenda K is working on table decorations and everything is coming together nicely.

Mark K reported the 2016 District Calendar is available on district web site. The cost for making and mailing out a post card with the calendar of events on it was discussed. It was decided to have copies available at meetings.

New Business: Cpt Caveman from BACA addressed the meeting and invited ABATE to attend one of their meetings and talk about ABATE.

Door prize drawing was won by Cpt Caveman

A motion to adjourn was made by George T, seconded by Teresa V, motion passed.

Next meet is March 13th at RC McGraw's Bar and Grill, 2317 Tuttle Creek Blvd, Manhattan.

## ABATE OF KANSAS DISTRICT 15 BLACK TIE & LEATHER BIKER BALL

Fundraiser

March 26, 2016

### 5th Annual Black Tie or Leather Biker Ball

R.C. McGraws Blue Hills Banquet Room  
2317 Tuttle Creek Blvd Manhattan, KS

Tickets \$20

Purchase Tickets: RC McGraws, Prairie Hawk Cycle & Leather,  
Copies-4-Less, Abate District 15 meetings or at Door.

Dinner 7pm - 8:30pm

Silent Auction Door Prizes

Entry to Live Band in McGraws Tavern

Event Contacts: Carl Hodges 785-826-6372 or Cathy Hodges 785-826-6372  
Kathy Bassler 785-826-6372



CITY CYCLE  
SALES



Promoting  
motorcycle awareness  
and safety



[www.abateks15.com](http://www.abateks15.com)

**Come help us Celebrate  
20 years of Helping!!**

ABATE of Kansas District 7  
&  
Spare Tyme Bowl

**20th Annual Charity Bowl**  
Funds to Benefit: **HOSPICE OF THE PRAIRIE**

DATE: MARCH 12, 2016

TIME: 5:30 p.m. - 9:00 p.m.

Bowling will start at 6:00 pm

WHERE: Spare Tyme Bowl - HWY 50 Dodge City

**Fun for the Family**

Drawings  
Door Prizes  
Consession Open  
Bring Friends

\$15 Bowler Donation \$10 Non Bowler Donation  
For Tickets Contact: ABATE Member  
or: Stasia 620-390-9383  
For more info, please contact: John Kernell  
at: 620-646-5463

Caution  
only  
144 Bowlers

\*\*\*PROMOTING THE AWARENESS OF ABATE OF KANSAS, INC.\*\*\*  
ABATE OF KANSAS-DISTRICT 7

## Distracted Driving is:

Driving while engaged in any  
activity that could divert a person's  
attention away from the primary  
task of driving.





**ABATE of KANSAS DISTRICT #12**  
Promoting Awareness of ABATE of KANSAS, INC.



# 22nd Annual Spring Fling BIKE SHOW

*Free  
Admission!*

**April 9, 2016**

*Free  
Admission!*

**Lyon County Fairgrounds  
2650 W. Hwy. 50 • Emporia, Kansas**

## CATEGORIES:

- Stock
- Touring
- Classic Antique
- Euro-Asian
- Rat
- Ladies
- Sportster
- Sportbike
- Special Interest
- Trike
- 16 and under



- People's Choice  
Large Trophy

- Judge's Choice  
Large Trophy

**OPEN FOR SET UP  
7 AM**

**JUDGING  
11:00 AM - 4:00 PM**

**TROPHY  
PRESENTATION  
5 PM**

FOR MORE INFORMATION CALL Lori Siebenaler (620)757-1664

## Bike Show Spaces

|                        |                              |                      |
|------------------------|------------------------------|----------------------|
| Vendor Space 10 x 10   | Outside Vendor Space 10 x 10 | Bike Space           |
| \$50 (before March 27) | \$30 (before March 27)       | 10 x 10 Display \$30 |
| \$65 (after March 27)  | \$45 (after March 27)        | Single Bike \$15     |

## ABATE of Kansas Inc.

Wants Your T-Shirt Designs

**For our 41st Annual Labor Day Rally**

Entries must be received by

April 29, 2016

### Artwork must include:

*September 2nd - September 5th, 2016*

*ABATE of Kansas, Inc.*

*41st Annual National Labor Day Rally*

Winner Receives:

Pass to the Rally, T-Shirt & Cash Prize



Send Artwork To:  
ABATE of Kansas, Inc.  
P.O. Box 102  
Perry, Kansas 66073  
or email

[office@abateks.org](mailto:office@abateks.org)

*All entries become property of  
ABATE of Kansas, Inc*



## ABATE of Kansas Inc.

Is accepting applications from Bands

For the

**41st Annual**

**Labor Day Rally**

**Lake Perry, Kansas**



Applications and  
promotional materials must

be received by

ABATE of Kansas

before

March 31, 2016

*Applications should be  
submitted to:*

**Byron Harden**

**7048 142nd**

**Valley Falls Ks 66088**



# MOTORCYCLE SHOW SWAP MEET

**CENTRAL NEBRASKA'S LARGEST**  
**MARCH, 12 & 13, 2016**

**BUFFALO COUNTY FAIR GROUNDS**  
**KEARNEY, NE.**

**ARMORED MILITARY VEHICLES ON DISPLAY**  
**COOL CLOTHING**  
**NEW & USED MOTORCYCLES**  
**NEW & USED CYCLE PARTS**

**SUNDAY SERVICES by BIKERS FOR CHRIST**

**UNIQUE & DIFFERENT VENDORS**  
**JEWELRY SALES**  
**TOOLS & ACCESSORIES**  
**TATTOO CONTEST**  
**LEATHERS & STITCHERS**

**9th ANNUAL**

**DYNO MACHINE**

Help support this years charity  
**Bikers Against Child Abuse**

Bring new or good condition jean jackets - Also cash donations are always welcome

**ADMISSION \$ 7.00 - KIDS 12 & UNDER FREE**

**Saturday 10am-7pm \*\* Sunday 10am-5pm**

Discount for; **VETS-FIRE DEPT-MILITARY & POLICE**

**EXCELLENT FOOD & FULL SERVICE BAR**

**\$200.CASH-BEST DISPLAY- PEOPLES CHOICE & BEST of SHOW**

for more info contact;

JEFF (T-SHIRT GUY) 605-545-3602 or MICHELLE 402-640-4731

E-Mail: cracker-33@hotmail.com

**www.kearneynebraskabikeshow.com**

Like us on facebook Kearney Nebraska Bike Show

# MOTORCYCLE SHOW SWAP MEET

**APRIL, 16 & 17, 2016**

**HASTINGS, NEBRASKA**  
**ADAMS CO. FAIR GROUNDS**

**ARMORED MILITARY VEHICLES ON DISPLAY**

**BIKES FOR SALE**

**NEW & USED PARTS DEALER**

**Tattoo Contest**

**SUNDAY CHURCH SERVICE by BIKERS FOR CHRIST**

**COOL CLOTHING**

**CUSTOM JEWELRY**

**UNIQUE & DIFFERENT VENDORS**

**STITCHERS & LEATHER SALES**

**7th ANNUAL**

**DYNO MACHINE**

**HELP AMERICAN FAMILIES WITH A HAND UP- NOT A HAND OUT !!**  
Bring food, kids coats, clothing, toiletries, etc.

**ADMISSION \$7.00-- KIDS UNDER 13 FREE**

Discount for; **VETS-FIRE DEPT- MILITARY & POLICE**

**SATURDAY 10am - 7pm \*\* SUNDAY 10am - 4pm**

**EXCELLENT FOOD & FULL SERVICE BAR**

**KILLER LIVE MUSIC**

**\$200.CASH - BEST DISPLAY - PEOPLES CHOICE - BEST OF SHOW**

FOR MORE INFORMATION CONTACT

JEFF - (THE T-SHIRT GUY)

605-545-3602

E-Mail: cracker-33@hotmail.com

BOBBY the (L.E.D. LIGHT MAN)

Full Night Package L.E.D.

402-460-9474

E-Mail: bminshew@charter.net

**www.hastingsnebraskabikeshow.com**

Like us on facebook Hastings Nebraska Bike Show

\$2.00 off to all ABATE of Kansas members

\$2.00 off to all ABATE of Kansas members





## Lobbyist Report

The legislature is in session  
The Safety Corridor Bill  
HB 2194 is in the House  
Transportation Committee, we  
are working the committee to  
move it out to the house floor.

The Right-Of-Way Bill  
HB 2195 also is in the House  
Transportation Committee. We  
are continuing to work it as  
well.

The Alcohol Bill HB 2200  
is out of committee awaiting  
action. We will continue to  
watch it.

Other legislation we are  
watching...

HB 2219 Prohibiting use of  
wireless device while operating  
a motor vehicle. In Utility and  
Communication Committee.

HB 2033 Additional 10MPH  
above speed limit when passing.  
In Appropriations Committee.

HB 2436 TRIKE BILL had  
a hearing on Monday 2/15/16.  
ABATE submitted both written  
and oral testimony. The bill  
was then worked and passed  
out to the floor of the HOUSE

favorably.

KANSAS STATE FAIR is  
over. Time to start planning for  
next year. The dates are Friday  
September 9th thru Sunday  
September 18th.

Time to start calling your  
representative to have them help  
push HB 2194 & HB2195 Out  
of committee and to the floor to  
join it's brother HB 2436.

THANK- YOU .

A new event  
BIKERS UNDER THE  
DOME:

Was held Tuesday February  
9, 2016 from 9AM TILL 3PM

Located on the 2nd floor  
rotunda in the NW quadrant. I  
feel it was a HUGE SUCCESS  
with over 60 people in  
attendance.

As always  
RIDE SAFE



As you all know by now  
ABATE's and COC's first  
annual Bikers Under the  
Dome was a HUGE success,  
with over 60 attendees. It  
was held Tuesday February  
9, 2016 at the Capitol in  
Topeka Ks. At this time I  
wish to thank co-chairs Tony  
Railsback and David Fields  
for their fabulous support  
and dedication to putting  
this event on. In addition a  
special thank you to Tammy  
Ward and Brenda Fields  
for their work as executive  
assistants to the co-chairs,  
also to Missy Roberts for all  
her hard work at the capitol  
.Thanks to Miles Kramer we  
had a full size motorcycle  
made from aluminum cans to  
showcase, which was quite a  
show stopper. He also helped  
MC the event, and introduced  
Loni Johnson who shared  
her story about her losing  
her fiance Ryan Scott when  
a women was driving on the  
wrong side of the highway.  
He also introduced Tina Marie  
Dixon's family to share her  
story. They also helped show  
their support by passing out

information to anyone who  
walked by. Many other  
bikers were there to help pass  
out information to legislatures  
and discuss the different bills.  
Several people found who  
their personal legislators were  
with the help of Tammy Ward,  
and went to their office to  
speak with them on ABATE's  
legislative issues. All in all  
it was very productive to  
have people meet in person  
to discuss what really matters  
to the public. At this time I  
would like to thank the board  
of directors for supporting this  
and the members who came.

President: Mike Ringgold  
Vice President: Byron Harden  
Corporate Secretary: Rocky  
Henneberg

Treasurer: Richard Bassler  
Member at Large: Paul  
Swoyer

Sgt at Arms: Ron Vawter  
District 3: Bill Cooper  
District 4: Ben Haldeman  
District 5: Tony Rawls-Riley  
District 8: Tony Railsback  
District 11: Jodi Stutzman

For more information:  
<http://www.kslegislature.org/>

Find Your Legislator:  
<http://www.ipsr.ku.edu/ksdata/>





## Special Order FREEDOM TShirts

ABATE of Kansas District 2 are currently taking orders on t-shirts (pictured below). All proceeds will go to a state event to be named by District 2, Last time these T-shirts were offered was well over 10 years ago, so

get em while you can! Contact your district representative today, in May we will close the orders!

FRONT



BACK



### ABATE OF KANSAS DIST. #4 CAPITAL CITY MOTORCYCLE SHOW & WORLD FAMOUS PARTICIPANTS' PARTY

MARCH 18TH, 19TH AND 20TH, 2016

Fri. 5PM - 10PM, Sat. 11AM - 9 PM, Sun. 11AM - 6 PM  
KANSAS EXPOCENTRE - EXHIBITION HALL

**COME VOTE FOR BEST AIRBRUSH ARTISTS IN THE MIDWEST  
ART TO BE AUCTIONED OFF SUNDAY**

TROPHIES AWARDED IN ALL CLASSES & CASH PRIZES FOR:  
BEST PAINT - BEST DISPLAY - BEST IN SHOW & PEOPLES CHOICE

ALL MOTORCYCLES WELCOME:

AMERICAN, ASIAN, EUROPEAN, CUSTOM, CLASSIC, ANTIQUE,  
TOURING, COMPETITION, SCOOTER, SPORT BIKE, BUELL AND MORE  
FASHION SHOWS! PRIZES! TATTOOS! VARIETY OF VENDORS!

EVENT T-SHIRTS \$15.00 - Buy at Show.

**ONLINE REGISTRATION AVAILABLE**

For Additional Information Call or Write:

A.B.A.T.E. of Kansas, Dist. 4, P O Box 750053, Topeka, KS 66675-0053

Ben Haldeman 785-207-2395

Lori 785-806-4237



ADMISSION \$15.00 per day  
\$20.00 weekend pass  
Children 12 & under FREE



NOTE: Admission price does not include parking fees to be assessed by  
Expocentre after 5 PM Saturday or after 3 PM on Sunday.

JOIN US THIS 32<sup>nd</sup> YEAR AT ONE OF THE BEST AND LARGEST  
SHOWS IN THE REGION

**SWAP MEET: SATURDAY ONLY - 10:00 AM - 6:00 PM HERITAGE HALL**

Promoting awareness of ABATE of Kansas

**WATCH OUT FOR  
MOTORCYCLES**





# MOTORCYCLE RIDERS FOUNDATION

WASHINGTON, DC

Protecting Your Rights in our Nation's Capital



On February 9th 2016, ABATE of Kansas along with the Kansas Coalition of Clubs hosted Bikers Under the Dome in the Rotunda of the Capital in Topeka. I attended this event and met with some of our Legislators and the Governor. We had a full-size Café Racer Motorcycle made out of pop cans in front of our tables. I guess you would call it a caffeine racer. Anyway, it brought a lot of attention to our table.

I was there in support of Tina's Bill HB 2195 which is increased penalties for right-of-way violations. Tina Dixon lost her life in a motorcycle accident

on Hwy 169 and Oregon Rd. 2 miles north of Iola on August 1st, 2012. Her fiancé lost his leg and she lost her life. They were hit head-on by a car and no tickets were issued.

On February 17th, 2016, KOAM TV is doing a live on-the-scene report. Hopefully, it will help move HB 2195.

In Kansas, we had 42 motorcycle fatalities for the year 2015. Fifteen of them were wearing helmets, 26 were not wearing helmets. Twenty four of the fatalities didn't have the "M" endorsement on their license.

Bikers in the Beltway will be from May 11th thru the 13th, 2016 in Washington D.C.. The MRF has secured a host hotel for Bikers in the Beltway for \$89 a night. The link is <http://governorhouseinn.com/> and ask for the Bikers in the Beltway group rate. The Group ID number is 1145.

The MRF is reviewing both Federal Bills S-685 and H-2892 on autocycles. The main concern is motorcyclist's don't want or need the crash statistics combined with ours. Autocycles should be kept in a class of their own.

so make sure everything is working properly before you get in the wind. Be safe out there the life you save will probably be your own. Bill Cooper, Kansas MRF Rep.

Riding season is upon us



FOR OFFICE USE ONLY  
(All information treated confidentially)

Referred by \_\_\_\_\_  
Date \_\_\_\_\_  
MRF# \_\_\_\_\_  
Exp. Date \_\_\_\_\_  
Member was given:  
☐ Pin  
☐ Patch  
☐ Year Rocker  
☐ Newsletter  
What issue? \_\_\_\_\_

## It's time you did something more to protect your rights!

JOIN AND SUPPORT **Motorcycle Riders Foundation** REGISTER, VOTE, WRITE AND RIDE!

☐ Annual Individual Membership \$30    ☐ 3-Year Individual Membership \$80    ☐ Annual Sustaining Membership \$100  
☐ Annual Joint Membership \$50    ☐ 3-Year Joint Membership \$130    ☐ New Member    ☐ Renewal Member # \_\_\_\_\_  
Freedom Fighter Donation:    ☐ \$10    ☐ \$25    ☐ \$ \_\_\_\_\_

### PLEASE PRINT OR TYPE YOUR INFORMATION

|                                                                                                                                                 |       |                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|--|
| Name                                                                                                                                            |       | Phone (    )    - |  |
| Address                                                                                                                                         |       |                   |  |
| City                                                                                                                                            | State | Zip               |  |
| E-mail Address                                                                                                                                  |       |                   |  |
| Are you a member of a state motorcyclists' rights organization? <input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, name: _____ |       |                   |  |

Mail with remittance to: Motorcycle Riders Foundation, Inc. 1325 G Street N.W. Suite 500, Washington, DC 20005  
(202) 546-0983 • [www.mrf.org](http://www.mrf.org) • [mrfoffice@mrf.org](mailto:mrfoffice@mrf.org)

**CHARGE IT!**

☐ Visa    ☐ MasterCard  
☐ American Express

|           |           |
|-----------|-----------|
| Card #    | Exp. Date |
| Signature | Date      |





## OKLAHOMA CITY

HOSTED BY ABATE OF OKLAHOMA



### SEPTEMBER 22-25, 2016

**Tower Hotel Oklahoma City** 3233 Northwest Expressway, Oklahoma City, OK 73112

Call 405-842-6633 for room reservations (Rates are \$99.00 per night, includes breakfast for 2). Cut-off date: August 22, 2016

Conference Information: Pre-registration for conference through the MRF, 1325 G Street NW, Suite 500, Washington, DC 20005.

Pre-registration (must be received by Aug. 22nd): \$80.00 Current, Individual member / \$90.00 Non-MRF member.

Registration rate after Aug. 22nd: \$90.00 Current, Individual member / \$100.00 Non-MRF member.

Registration includes all workshops, workshop materials, and Saturday banquet.

Registration questions call the MRF at 202-546-0983 or Jim Cannon at 804-314-9071, [jim@mrf.org](mailto:jim@mrf.org).

Hosted by ABATE of Oklahoma, P.O. Box 23616, Oklahoma City, OK 73123, 580-763-3846, [www.abateofoklahoma.org](http://www.abateofoklahoma.org)



SUPPORT MOTORCYCLE AWARENESS, LOOK TWICE SAVE A LIFE



# Birthday BASH



(IT'S 5 O'CLOCK SOMEWHERE)

COME CELEBRATE WITH US LOOK WHO IS TURNING ONE!!!



WHEN

APRIL 30<sup>TH</sup>, 2016

5:00pm to ???

Where

sundowner lounge

Promoting  
Awareness of  
ABATE of Kansas

233 s. 1<sup>st</sup> street wakeeney, ks 67672

(BEHIND THE A-FRAME)

Contact Becca  
785-259-9557 for more  
information

Safe ride available **FREE** to and from Motel accommodate parties of 7

**LIVE DJ WILLY WILL, AUCTION, DRINK SPECIAL BUCKETS AND BOMBS**

**FRIED CHICKEN BUFFET \$9.99**

**Bryant Motel: 785-743-5202 Kansas Kountry Inn 785-743-2129**

\$10

entry fee, DOOR PRIZE EVERY 10<sup>TH</sup> PERSON



WE CAN'T MAKE A DIFFERENCE IF WE DON'T SPEAK UP CALL YOUR LEGISLATOR TODAY



## MOTORCYCLE EDUCATION PROGRAM LOCATIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Alefs Harley Davidson<br/>Dan Alefs, Owner<br/>5427 Chuzy Drive<br/>Wichita, KS 67219<br/>316-440-5700</p> <p>Barton County Community<br/>College - Bill Nash<br/>Environmental Technology<br/>&amp; Military Programs<br/>Junction City/Fort Riley<br/>Campus<br/>100 Continental Ave<br/>Grandview Plaza, KS 66441<br/>785-238-8550</p> <p>Butler County Community<br/>College – Michelle Ruder,<br/>Director 316-218-6124<br/>901 S. Haverhill Road<br/>Andover Campus: 715 E. 13th<br/>El Dorado, KS 67042<br/>Andover, KS 67002<br/>316-683-2342</p> <p>Cloud County Community<br/>College – Jason D. York,<br/>J.D., Director of Business &amp;<br/>Industry Programs<br/>631 Caroline Avenue<br/>Junction City, KS 66441<br/>785-238-8010 Ext 719</p> <p>Hutchinson Community<br/>College - Steve Porter, Dean<br/>of Workforce Develop &amp;<br/>Outreach<br/>1300 N. Plum<br/>Hutchinson, KS 67501<br/>620-665-3552<br/>800-289-3501 x3550</p> <p>Independence Community<br/>College - Terasa Hodges<br/>Office of Instruction<br/>1057 W. College Avenue<br/>PO Box 708<br/>Independence, KS 67301<br/>620-332-5433</p> | <p>Motorcycle Education Program<br/>Locations 2<br/>Johnson County Community<br/>College – Phil Wegman,<br/>Program Director<br/>Community Services<br/>12345 College Boulevard<br/>Overland Park, KS 66210<br/>913-469-4446</p> <p>Kansas City Community<br/>College – Pamela Howe,<br/>Coordinator<br/>7250 State Avenue<br/>Kansas City, KS 66112<br/>913-288-7189</p> <p>Motorcycle Rider Education<br/>– Michael Vermillion, Co-<br/>Owner<br/>4600 W. Kellogg Drive,<br/>Suite 2002<br/>Wichita, KS 67209<br/>316-706-9722</p> <p>Neosho County Community<br/>College - Brenda Krumm ,<br/>Dean of Outreach &amp; Workforce<br/>Development<br/>800 W. 14th<br/>Chanute, KS 66720<br/>620-431-2820, ext 234</p> <p>Seaman USD 345 - Dr. Rob<br/>Balsters, Asst. Supt.<br/>901 NW Lyman Road<br/>Topeka, KS 66608<br/>785-575-8600<br/>800-375-3723</p> <p>Topeka Harley Davidson, -<br/>Steve Roth, Program Dir<br/>2047 SW Topeka Ave<br/>Topeka, KS 66612<br/>785-234-6174</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## ADVANCE NEWS

### DISTRICT'S ADVANCE NEWS

Dist 1: Unless noted, all meetings start at 1:00pm  
3/13 – Mtg, Am Legion, Perry  
4/10 – Mtg, American Legion, Perry  
Dist 2: Unless noted, all meetings start at 4:00pm  
3/13- Mtg  
4/10- Mtg  
4/16 –Bike Show, Phillipsburg  
Dist 3 Unless noted, all meetings start at 1:00pm  
3/5 – Mtg, Noon, Independence,  
Hawg Waddle after meeting  
4/2-Mtg, Sassy's  
Dist 4 Unless noted, all meetings start at 1:00pm  
3/13 - Mtg, Pappan's Landing  
3/18-20 – Capital City Bike Show, Topeka,  
ExpoCenter  
4/10 – Mtg, Don & Whitey's  
Dist 5 Unless noted, all meetings start at NOON  
3/5 – Mtg, Big D's, KC,KS  
4/2 – Mtg, Eagles, Merrian  
Dist 6:  
3/13– Mtg, place TBA  
4/10- Mtg, TBA  
Dist 7: Unless noted, all meetings start at 7:00pm  
Dist 8: Unless noted, all meetings start at 1:30pm  
3/13 Mtg Haysville VFW  
Dist 9: Unless noted, meetings start at 1:00pm  
3/13 Mtg  
4/10-Mtg  
District 10  
District 11 (unless noted, meetings start at Noon)  
3/13 – Mtg, Chatterbox, Leavenworth  
4/10 – Mtg 4/30-Blessing of the Bikes, Troy  
District 12  
3/13– Mtg,  
4/9 – Spring Fling Bike Show Lyon Cty  
Fairgrounds 2650 W. Hwy 50, Emporia  
District 13  
3/13 – Mtg, The Rec, Scott City  
4/10- Mtg, Chelle's, Brewster  
District 15  
3/13 – Mtg, RC McGraws, 2317 Tuttle Cr Blvd,  
Manhattan

### STATE MTG:

Mar 12: Caseys' Cowtown Club, 503 E. Trail St,  
Dodge City, NOON  
Apr 9: VFW, 932 Graphic Arts Rd, Emporia,  
Lunch- Noon; Mtg – 1:30pm





## FEBRUARY EXPIRATIONS

|             |             |    |           |             |    |        |         |    |
|-------------|-------------|----|-----------|-------------|----|--------|---------|----|
| ANTHONY     | CAHILL      | 01 | BILL      | MCNEAL      | 05 | SAMUEL | ENSLEY  | 15 |
| AUDI        | CANTRELL    | 01 | RHONDA    | MCNEAL      | 05 | VICKIE | HOOVER  | 15 |
| LEVY B      | CANTRELL SR | 01 | JAY A     | PAYNE       | 05 | BILL   | KOELZER | 15 |
| KELLY       | CYR         | 01 | TONY      | RAWLS-RILEY | 05 |        |         |    |
| SHAWN R     | GOWING      | 01 | ROBERT L  | SMITH       | 05 |        |         |    |
| LISA ANN    | JUREY       | 01 | GINA      | KNOEBER     | 07 |        |         |    |
| PATRICK W   | REYLE       | 01 | BRENDA K  | FIELDS      | 08 |        |         |    |
| VICTOR D    | WORTMAN II  | 01 | STEVEN J  | GORDON      | 08 |        |         |    |
| DANIEL      | BRYANT      | 03 | RACHELLE  | GUTHERY     | 08 |        |         |    |
| LEON        | DIXON       | 03 | THOMAS    | GUTHERY, JR | 08 |        |         |    |
| TERRY       | GILLEN      | 03 | ALLEN     | KELLY       | 08 |        |         |    |
| WILLIAM L   | HEGWALD     | 03 | RYAN      | MITCHELL    | 08 |        |         |    |
| JAMES L     | LOUR        | 03 | VINCE     | REDINGER    | 08 |        |         |    |
| BOBBY       | ORTIZ       | 03 | LEVI      | TURNER      | 08 |        |         |    |
| SYLVIA JANE | SCHAFER     | 03 | BRANDON   | VANDYKE     | 08 |        |         |    |
| PAUL D      | WILLIAMS    | 03 | SANDRA L  | VANDYKE     | 08 |        |         |    |
| RONALD      | BONE        | 04 | TAMMY     | WARD        | 08 |        |         |    |
| MICHAEL     | BRINK       | 04 | DONALD D  | BECKER      | 09 |        |         |    |
| ROBERT      | BUNDY       | 04 | JESSE J   | DAVIS       | 09 |        |         |    |
| GAY JUSTIN  | CHIPPS      | 04 | HOYT      | JOHNSON     | 09 |        |         |    |
| KEVIN L     | DIERS       | 04 | JANET     | MCCLELLAND  | 09 |        |         |    |
| ROD         | FALLEY      | 04 | TONY      | MCCLELLAND  | 09 |        |         |    |
| RICKY       | GREEVE SR   | 04 | JAMES     | HUBAND      | 10 |        |         |    |
| B J         | HARDEN      | 04 | COLE      | OWENS       | 10 |        |         |    |
| LORI        | HARDEN      | 04 | GLENDIA   | OWENS       | 10 |        |         |    |
| LEE         | KEEFER      | 04 | JIM       | BLOOM       | 11 |        |         |    |
| DAN L       | LIGHTFOOT   | 04 | DANIEL A  | DEGENHARDT  | 11 |        |         |    |
| DELAYNE     | LONG        | 04 | ROBERT    | HILL        | 11 |        |         |    |
| FLINDA      | LONG        | 04 | WILLIAM C | HUCKABY     | 11 |        |         |    |
| RUTHANNE    | LONGWAY     | 04 | DAVID S   | KERNS JR    | 11 |        |         |    |
| GARY A      | NOBLE       | 04 | LELAND    | NIEHUES     | 11 |        |         |    |
| SHAWN       | PAYNE       | 04 | GAIL ANN  | PANTLE      | 11 |        |         |    |
| DENNIS      | SHRY        | 04 | JOHNNY    | PATTERSON   | 11 |        |         |    |
| TERRI       | SHRY        | 04 | RANDY N   | CHURCH      | 12 |        |         |    |
| TIM         | SPARKS      | 04 | TIMOTHY   | DAVIS       | 12 |        |         |    |
| CHERYL      | STATLER     | 04 | JEFF      | JACOB       | 12 |        |         |    |
| RYAN L      | STATLER     | 04 | JENNIFER  | JENSEN      | 12 |        |         |    |
| JESSICA L   | STIRRETT    | 04 | DEAN      | MAGNUS      | 12 |        |         |    |
| STEVEN      | UNDERWOOD   | 04 | CASEY     | METCALF     | 12 |        |         |    |
| JOSHUA      | WALTERS     | 04 | SHEILA RA | METCALFE    | 12 |        |         |    |
| LARRY       | WILSON      | 04 | JASON     | MUNDAY      | 12 |        |         |    |
| PAMELA      | BECHTAL     | 05 | CURTIS    | BRUNGARDT   | 13 |        |         |    |
| JAMES C     | CHANEY II   | 05 | JAMES     | CARVER      | 13 |        |         |    |
| MICHAEL W   | COOPER      | 05 | BRENT     | CROSSMAN    | 13 |        |         |    |
| CRAIG       | DALY        | 05 | JOHN M    | FABER       | 13 |        |         |    |
| CORA M      | HICKEY      | 05 | GINGER    | FAULCONER   | 13 |        |         |    |
| JIM         | HICKEY      | 05 | KEVIN B   | PLUMMER     | 13 |        |         |    |
| JOHN J      | HOLLIDAY    | 05 | RAY       | WILSON      | 13 |        |         |    |
| SHERRI LYNN | HOLLIDAY    | 05 | DARIN     | WOLFRUM     | 13 |        |         |    |
| SHELBY      | HORNER      | 05 | PHILLIP   | CRQUI       | 15 |        |         |    |
| RANDI       | JORDAN      | 05 | DANIEL    | DAVENPORT   | 15 |        |         |    |





## CLASSIFIEDS

The classified section is for anyone who has something to sell, trade or give away. Please send \$1.00 per 25 words or less with your classified ad. ABATE of Kansas, Inc. is not responsible for material advertised in this column.

**FOR SALE:** 720 E. 10th Street, Pittsburg, KS. 2 bedroom, 1 loft, 1 full bath, 1/2 bath, fenced yard, 5 year old roof, new plumbing, 2 car detached garage, hardwood floors throughout. Call for more details 620-423-2686 or 620-423-4247.



## MARCH WORD SEARCH

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | O | C | E | D | L | A | R | E | M | E | O | X | T | J | V | A |
| A | J | T | S | T | K | V | N | R | L | N | N | F | C | G | D | Y |
| N | U | O | L | L | I | R | A | M | A | T | U | X | R | B | A | M |
| P | O | K | O | G | I | F | J | W | P | A | H | A | Y | X | F | S |
| Q | L | I | U | G | I | U | I | U | Q | A | P | F | K | A | F | J |
| N | C | A | T | Q | W | K | Q | U | X | E | L | C | L | T | O | D |
| F | V | I | S | I | O | N | A | N | F | C | I | X | O | Q | D | S |
| A | G | W | A | I | R | M | O | R | O | R | H | S | A | V | I | E |
| Y | E | N | K | S | A | T | U | R | T | J | S | N | H | T | L | Q |
| I | E | C | F | R | N | I | U | A | X | E | P | E | W | M | S | B |
| N | J | N | I | V | T | O | P | N | C | I | R | M | X | P | K | L |
| R | D | N | D | Y | E | T | B | S | U | O | I | O | N | C | I | Q |
| F | E | N | L | I | N | H | I | B | O | O | N | W | Y | M | W | S |
| N | G | D | Y | I | K | P | S | H | E | G | G | F | R | U | I | T |
| G | Z | R | A | B | I | N | G | W | M | A | U | A | I | W | D | L |
| I | E | S | V | J | I | Q | Q | G | T | N | R | H | M | I | B | Z |



AQUAMARINE  
BONSAI  
DAFFODILS  
EGGFRUIT

EMERALD  
GRAPEFRUIT  
GUAVA  
JADE

JONQUIL  
KIDNEY  
KIWANO  
KIWI

NUTRITION  
PALM  
PISCES  
SAINT PATRICK

SPRING  
TAMARILLO  
VISION  
WOMENS





# Business Directory



*First Street  
Bar and Grill*

Monday- Thursday 11a.m. - 10 p.m.  
Friday & Saturday 11a.m. - 2 a.m.

785-742-3692  
602 n 1st Street  
Hiawatha, Kansas



**S.M.A.R.T.**  
SMART MOTORCYCLISTS ATTENDING RIDER TRAINING

1-(800)-375-3723  
www.smartbiker.org (785) 354-7579  
smart@smartbiker.org



**Acutune  
and BRAKE**

**Your One Stop Maintenance Shop**

1500 South 4th Street  
Leavenworth, KS 66048

Jim Pantle, Owner  
913-651-9400



**PRE-OWNED  
BLOW OUT SALE!!!  
CHECK THE INVENTORY  
ON OUR WEBSITE  
THEN CALL FOR DETAILS!**

**2200 N. Ohio 785-823-3767**  
**www.harleydavidsonofsalina.com**

**Westside  
Liquor Store LLC**

10% off to ABATE Members

Janet Wise, Owner  
785-863-2884  
404 Jefferson P.O. Box 145  
Oskaloosa, KS 66066  
www.westsideliquor@embarqmail.com



RENTAL & LEASING  
NEW BUILDS  
VINYL WRAPS  
HAND PAINTED SIGNS  
REFLECTIVE SIGNS  
ARTWORK DESIGN

CONTACT BILLBOARD

P 785-537-2010  
F 785-537-0010  
1508 FAIR LANE  
MANHATTAN KS 66502  
THOMASOA@KANSAS.NET

LIFE MEMBER

**WENDY B.  
ENTERPRISES**

Patches  
Zippers  
Alterations  
Leather  
Repairs

All Types Of Sewing

Proprietor: Wendy Boltz  
(785) 233-5066  
Cell: (785) 633-4025  
409 S. Jewell Ave.  
Topeka, KS 66606-1335  
wendybnpat@att.net

Mon-Fri:  
9AM to 8PM  
Sat:  
9AM to 1PM  
Sat PM & Sun:  
By Appointment

**WESTMORELAND AUTO SALES LLC**



Robert Lauer  
Owner  
Cell: 785-770-2755  
Home: 785-457-3761  
Office: 785-457-3700

411 South Highway 99  
Westmoreland KS  
66549 Call me for your car and truck needs



**CITY CYCLE SALES, Inc.**  
1021 Goldenbelt Blvd.  
Junction City, Kansas 66441  
1-785-238-3411 or 1-877-600-1983  
www.citycyclesalesinc.com

**Harley-Davidson  
Kawasaki Suzuki**

Follow us on Facebook



**Trailer Sales**  
Cargo Trailers & Motorcycle Campers

785-567-6059 SHAROLYN 785-533-1205 RICK ROITCHEL@RURALTEL.NET WWW.TIMEOUTTRAILERS.ORG





## HARLEY-DAVIDSON

CUSTOM WORK - SALVAGE  
REBUILDING - RESTORING  
PARTS - ACCESSORIES



www.hogworks.net  
68 Highway 40  
Big Springs, Kansas 66050

## CYCLE SHOP LAWRENCE VINTAGE CYCLE

SERVICE AND REPAIR ON EARLY AND LATE MODEL HARLEY DAVIDSON

BUY • SELL • TRADE

KNUCKLEHEAD • PANHEAD • SHOVELHEAD  
FLATHEAD • VINTAGE RIDING GEAR

• 912 N. 3RD STREET, LAWRENCE, KS •  
LAWRENCEVINTAGECYCLE@GMAIL.COM 785.842.0019



**Tami Jarrell**

Office Manager  
(785) 392-3097  
robertson.minneapolisks@gmail.com  
300 W. Second St  
Minneapolis, KS 67467



K-4 @ K-92  
MERIDEN, KS. 66512  
www.tcmotors.com

MERRILL JACOB  
785-484-0112

SAVE THE DATE  
MARCH 12TH

Ale's St. PATTY'S PARTY

• Raffles • Green Beer • Live Music •  
• Brauts & Kraut • Shopping Specials •

WE ARE NOW  
**OPEN SUNDAYS**



5427 Chezy Dr. Wichita, KS • www.ALEPSHD.com

# B

## BEFORT LAW FIRM

112 S.W. 10TH AVE

Topeka, KS 66604

785-251-1006

Fax: 785-233-7518

www.BefortLawFirm.com

## ADVERTISE WITH ABATE OF KANSAS

### Advertisement Sizes

Business Card -Monthly \$25.00 Yearly \$250.00  
1/4 Page -Monthly \$75.00 Yearly \$750.00  
1/2 Page -Monthly \$130.00 Yearly \$1,300  
Full Page -Monthly \$250.00 Yearly \$2,500

### 1 YEAR for the price of 10 MONTHS

Prices are for Camera-Ready Artwork  
Up to 50% fee may be added  
for creating artwork

Tammy Ward  
Newsletter Editor  
ABATE of Kansas  
620-802-1120





Ride Straight Ride Safe



# ABATE OF KANSAS

PO Box 102

Perry, KS 66073

PRSR STD  
US POSTAGE  
PAID  
AMERICAN  
PRE-SORT INC

# Briggs

AUTO.COM



GMC

CHRYSLER

DODGE

Jeep



SHOP 700+ NEW AND QUALITY PRE-OWNED VEHICLES

## BRIGGS BUICK GMC

2312 Stagg Hill Rd.  
Manhattan, KS

## BRIGGS SUPER CENTER

4810 Skyway Drive  
Manhattan, KS

## BRIGGS NISSAN MANHATTAN

2500 Auto Lane  
Manhattan, KS

## BRIGGS KIA

3137 S. Kansas Ave.  
Topeka, KS

## BRIGGS SUBARU TOPEKA

3115 S. Kansas Ave.  
Topeka, KS

## BRIGGS DODGE

3001 S. Kansas Ave.  
Topeka, KS

**DEL MOTORS**  
1737 N. Washington St.  
Junction City, KS

## BRIGGS CHRYSLER

**DODGE JEEP RAM**  
2300 W. 29th Terrace  
Lawrence, KS

## BRIGGS SUBARU LAWRENCE

2233 W. 29th Terrace  
Lawrence, KS

## BRIGGS NISSAN LAWRENCE

2101 W. 29th Terrace  
Lawrence, KS

